



## **TENANT INFORMATION SHEET**

| Note: Please submit two (2) 1"x1" pictures                    |                      |                             |          | Date:   |                  |                    |  |
|---|----------------------|-----------------------------|----------|---|------------------|--------------------|--|
| UNIT INFORMATIO   | N                    |                             |          |   |                  |                    |  |
| Building Unit Numb  |                      | er Area                     |          |   | Parking Slot No. |                    |  |
| Unit Acceptance Date  |                      | Move-in Date                |          |   |                  |                    |  |
| TENANT'S PERSON   | AL INFORMAT          | ON                          |          |   |                  |                    |  |
| Last Name   |                      | First Name  Billing Address |          |   | Middle Name      |                    |  |
| Home Address  | Billing Address      |                             |          | ng Address  |                  |                    |  |
| Felephone Number Fax Number                                   |                      | Mobile Number Email         |          | Email Address   | Address          |                    |  |
| Citizenship   | Date of Birth        | Place of Birth              |          | Civil Status  Single Married Separated Divorced Widower |                  | Sex  male female   |  |
| Occupation Company Name                                       |                      |                             |          | Office Address / Office Number                          |                  |                    |  |
| Person to notify in case of emergency                         |                      |                             |          | Contact Number  |                  | Email Address      |  |
| AUTHORIZED OCCU   | JPANTS OF TH         | E UNIT                      |          |   |                  |                    |  |
| Name  |                      | Age / Sex                   |          | Relation  |                  | Remarks            |  |
|   |                      | /                           |          |   |                  |                    |  |
|   |                      | /                           |          |   |                  |                    |  |
|   |                      | /                           |          |   |                  |                    |  |
|   |                      | /                           |          |   |                  |                    |  |
|   |                      | /                           |          |   |                  |                    |  |
| hereby confirm that  Dwner's Name and Si                      |                      | tated nerein is true        | e and c  | correct.  |                  |                    |  |
| Swiler 5 Hame and 5   | gnatare              |                             |          |   |                  |                    |  |
| Tenant's Name and Signature                                   |                      |                             |          | Date  |                  |                    |  |
| Note: All information sta<br>Office.                          | ated herein shall bo | e kept confidential by      | y the Co | ondominium Corp.  | . and the        | e Property Manager |  |
| To be filled-out by   | the Property M       | anagement Offic             | ce (up   | on issuance o   | f TENA           | NT'S ID)           |  |
| Tenant's ID Received<br>Date Received<br>Tenant ID Control No | By :                 |                             |          |   |                  | printed name)      |  |